

**Indianapolis Regional  
Transportation Council  
Joint Committee**

**December 12, 2018**

9:00 a.m. – 11:00 a.m.  
Hornet Community Center  
5245 Hornet Ave.  
Beech Grove, IN 46107



**Meeting Agenda**

|                            |                                |        |
|----------------------------|--------------------------------|--------|
| 1. Welcome & Introductions | Mayor Myers, City of Greenwood | 5 min. |
|----------------------------|--------------------------------|--------|

**Items for Approval**

|   |                       |        |
|---|-----------------------|--------|
| 2. Indianapolis Regional Transportation Improvement Program<br>Amendment- Resolution # 18-IMPO-024<br><b>(FOR PUBLIC HEARING)</b> | Kristyn Sanchez, MPO  | 5 min. |
| • Fiscal Year 2019 Update   | Anna Gremling, MPO    | 5 min. |
| • 2024 Call Update  | Steve Cunningham, MPO | 5 min. |
| • Indianapolis Regional Transportation Improvement<br>Plan Amendment – New Procedures   | Steve Cunningham, MPO | 5 min. |
| 3. Unified Planning Work Program Amendment # 3  | Sean Northup, MPO     | 5 min. |
| 4. Vision Zero Resolution   | Jen Higginbotham, MPO | 5 min. |

**Status Reports**

|   |                    |         |
|---|--------------------|---------|
| 5. North Split Project Update   | John Myers, HNTB   | 15 min  |
| 6. Directors Update   | Anna Gremling, MPO | 20 min. |
| • Urban/ Rural Funding Update   |                    |         |
| • Transition Plan Update  |                    |         |
| • Public Involvement Plan Update – (Item 6a & 6b)                                 |                    |         |
| • Regional Performance Measures (Item 6c)   |                    |         |
| • Bike & Pedestrian Plan Update   |                    |         |
| • 2019 Administrative Committee- Elections February                               |                    |         |
| • 2019 Meeting Schedule/New Long Range<br>Transportation Plan Amendment Deadlines |                    |         |

**Other Business**

|                            |  |        |
|----------------------------|--|--------|
| 7. Other Items of Business |  | 5 min. |
| 8. Adjournment             |  | 1 min. |

*Materials pertinent to item #'s 2, 3, 4, and 6 are attached. For additional information, please see [www.indympo.org](http://www.indympo.org)  
For accommodation needs for persons with disabilities, please call 327-5136.*

**PLEASE NOTE THAT IN 2019 FULL AGENDA PACKETS  
WILL NO LONGER BE MADE AVAILBLE AT IRTC MEETINGS.**